

## RECEIVED

OCT 2 7 2014

## State of South Dakota Campaign Finance Disclosure Statement

S.D. SEC. OF STATE

ACTION FOR THE ENVIRONMENT

Full Name of Committee: ACTION FOR IT	D BHAILMHING I
TRES. RICHARD L.FORT	richardfort@hyghes. not
Committee Chair, Treasurer, Candidate E-Mail	
2620 HOFIDAY LANK	
Committee Street Address	
ROOM 102, RAPID CITY SI	57702
Committee Postal Address	7 31700
RICHARD L FORT 60	5-348-0288 SIME
Name of Person Making Report Daytime Te	lephone # Evening Telephone #
NUNE	MOHE
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
MONE	
If Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
Type of Campaign Statement:	
Pre-Primary Pre-Convention Pre-General Mid-Year Year-	-End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT	
VEINITEATION OF PERSON MARING REPORT	County, municipal and school candidates
	file this statement with the person in
, RICHARD L. FURT	charge of the local election.
(print name legibly), certify that I have examined this	Statewide PACs, political party, ballot
report and to the best of my knowledge and belief it	question and other committees file this
is true, correct and complete. I also understand that	statement with the Secretary of State's
failure to timely file any statement, amendment, or	Office.
correction required subjects the treasurer responsible for filing to a civil penalty per day for each day	Secretary of State, Elections Department
that the statement remains delinquent.	500 East Capitol Ave., Ste 204
	Pierre, SD 57501
at Land	or fax to 605-773-6580 or
16/23/2014	e-mail to cash@state.sd.us
Date Prihal J. Jak for GARY HEUCENHAIBLE	Fax and e-mail images must contain the
Russel. J'a'r	signature(s) and the <b>original must be filed</b>
for GARY HEUCENFAIBLE	in our office within one week following
y Signature of Treasurer	the date the fax/e-mail was received.
<b>→</b>	1

# **INCOME**

### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 115.60
	 Line item A1

Name		Enter all itemized contributions (\$100 or more each from individuals) below:			
	Residential (Street) Address	Amount			
U M KNUWN		\$ 215.00			
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## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Itemized Contributions from Organizations			
Name		Residential (Street) Address	Amount
	HUNE	HUNE	\$
	.,,,		\$
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			\$
			\$
			\$
			\$
temized Contribu	tions - Enter tota	of all itemized contributions from organizations:	\$ 0.0

### **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name		Residential (Street) Address	Amount
	MINE		\$
			\$
			\$
			\$
			\$
Enter total of all contribution	ons from Politic	al Parties here:	\$ 0.0

Line item C1

## **Direct Contributions from In-State Political Action Committees**

Contributions from South Dakot Name	Residential (Street) Address		Amount
NONE	Trees and the control of the control	\$	· ·
		\$	<u>.</u>
		\$	
		\$	
		\$	
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		\$	•
		\$	(*)
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
inter total of all contributions from Sout	th Dakota Political Action Committees or South Dakota Candidate Comm	mittees here: \$	0.0

#### **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Federal	ontributions from Federal Political Action Committees		
Name	Filing Web Address		Amount
N	b N F	\$	
		\$	•
		\$	•
		\$	
		\$	-
		\$	
		\$	
		\$	•
		\$	•
Enter total of all contributions fr	om Federal Political Action Committees or Out-of-State Candidate Committees here:	\$	6.0

Line item D2

## **Direct Contributions from Candidate Committees**

Contributions from Candidate Committees			
Name	Residential (Street) Address		Amoun
NUME		\$	
		\$	
		\$	•
		\$	
		\$	
		\$	•
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		\$	
		\$	•
		\$	
		\$	
		\$	4
		\$	•
		\$	
		\$	
		\$	
inter total of all contributions from Candida	te Committees here:	\$	0.6

#### **In-Kind Contributions**

Non-cash contributions of good and	lon-cash contributions of good and services and the estimated fair market value		
Description	Name and residential address	Estimated value	
N	Name and residential address	\$	•
		\$	•
		\$	•
		\$	
		\$	
		\$	•
		\$	•
•		\$	
and the second specific plane and the second		\$	•
		\$	
Enter total of all estimated in-kind contrib	utions here:	\$	<b>U</b> · 0

Line item F1

#### **Other Income**

Source of Income	Description of Income	Amount
interest	FROM SAVINGS ACCOUNT	\$
		\$ •
		\$
Enter total of other income here:		\$ \$ 84.60

Line item G1

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	 Amount
HONE	\$ 
	\$
	\$ •
Enter total here:	\$ 0.0

Line item H1

# **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amoun
Advertising	\$ ( <b>%</b> ))
Consulting	\$ 5.7
Interest	\$ 6,000.00
Postage	\$ 30.01
Printing	\$
Rent	\$
Salaries	\$
Telephone	\$
Travel	\$
Utilities	\$
List other expense items below:	\$
	\$
	\$
	\$
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	\$
	\$
	\$
	\$
	\$
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	\$
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	\$
	\$
	\$
	\$
	\$
Enter total expenditures here:	\$ 6,030.00

Line item X1

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
MENE	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
Enter total of contributions to candidates or committees here:	\$ 0.0

Line item X2

### **Debts and Obligations Owed by Committee**

Owed to/Creditor's Name	Nature of obligation	Address	Amount
NOHE			\$ •
			\$
			\$
			\$
Enter total debt owed by committee here:		\$ 0.0	

Line item X3

#### **Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.		Amount of loan made during the reporting period	Amount of loan repaid during the reporting period			
	\$		\$		\$	
	\$		\$		\$	
	\$		\$		\$	
Enter total amount of loans owed to committee here:	\$	0.0	\$	0.0	\$	0.0

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:				\$ 11,02	2.00
		Cr	edit	Debit	
		-	Care	Desir	
	Candidate's Personal Contribution to Own Campaign	\$	· .	-	
Income:		+			
	Unitemized Contributions	\$	330.60		
	Itemized Contributions	\$			
	Contributions from Candidate Committees	\$			
	Contributions from Organizations	\$			
	Contributions from Political Parties	\$			
	Contributions from In-State PACs	\$			
	Contributions from Out-of-State or Federal PACs	\$			
	In Kind Contributions	\$			
	Other Income INTEGEST	\$	84.60		
	Expenditures from an external source to establish a committee	\$			
Expenditures		+			
	Operational Expenditures			\$ 6,03	0.00
	Contributions to Candidates and Committees			\$	
	Debts and Obligations Owed by the Committee	+	-	\$ _	
		+			
Loan Activity	Manufacture de la California de la Calif	-			
	Monetary loan made to Candidate or Committee during reporting period	\$		-	
	Monetary loan made to Candidate or Committee repaid during reporting period	_	_	\$ _	•
	Monetary loan made by Committee during reporting period	-		\$	
	Monetary loan repaid to Committee during the reporting period	\$			
Am	ount on hand at the end of the reporting period:	\$	5,	356.00	3

County, municipal and school candidates file with the person in charge of the local election.

<sup>\*</sup>Note: You cannot end the reporting period with a negative balance.